## Building Identication:

1. School House
2. The Music House
3. The Mews House
4. Detached House

25 units total
25 car parking spaces
2 parking spaces for detached house

| No. | Description | Date |
|---|---|---|
| - | Preliminary Issue | 19-03-21 |
| P1 | Preliminary Issue | 19-04-21 |
| P2 | Planning Issue | 14-05-21 |
| P3 | Added ecology and arboricultural updates | 19-07-21 |
| P4 | Planning amendments | 29-11-21 |
| P5 | Planning update houses 3 & 4 revised | 10-12-21 |

## Hard Landscaping Key:

- New tarmac areas
- Marshalls Tegula Original Traditional block paving 120 x 160 x 50mm - Parking bays and paths - refer to drawing Dxxx
- Marshalls Saxon buff coloured paving slabs to garden areas / pathways - 450mm x 450mm slabs
- Gravel garden paths
- Existing or re-seeded grass areas
- Communual Gardens
- Indicates newly planted areas
- Drop Bullnose Kerb 150 x 125 x 915mm (6" x 5")
- Bullnose Kerb stones 255 x 125 x 915mm (10" x 5")
- E Electric vehicle charging points
- ES Electric mobility scooter charging point
- PG Private Garden
- New Fencing
- Demolition/Tree Removal
- Pencil kerb 125x50

## Boundary Treatments:

1. 1.8m closeboard timber fencing with 300mm trellis over - refer to drawing D07-1
2. 1.8m closeboard timber fencing - refer to drawing D07-1
3. 900mm lolipop style fence - drawing D07-2
4. Steel Railing - Railing TYPE A - see drawing D10
5. Steel Railing - Railing TYPE B - see drawing D10

# Gates marked thus to be fitted with Long Throw Gate Lock - Single Locking 70mm (as specified by SBD)

**NOTE**: All levels noted are proposed unless noted otherwise

## Ecology:

- Compensatory Roost
- Bee Brick
- Bat Box
- Bird Box

**Note**: For further details on site ecology please refer to Ecological document '1342- EcIA-LW-Bramdean Exeter -Ecological Impact Assesment-08072021'

# 1 Proposed Site Plan

1 : 125

1:125
2.5m 0 2.5m 5.0m 7.5m 10m 12.5m

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GENERAL: Do not scale drawings. Report any dimensional discrepancies.

# Bramdean

## Proposed Site Plan

| | |
|---|---|
| Project Ref: | 758-0 |
| Project Status: | Preliminary |
| Client: | KHP |
| Date: | July 21 |
| Drawn by: | DJ |
| Checked by: | PB |

**A200 - P5**

| | |
|---|---|
| Scale: | 1:125 @ A1 |
| Format | A1 |

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