

**Your Ref** 15/0641/OUT  
**Our Ref** NS/PCL/10258  
**Date** 17<sup>th</sup> April 2020



Paul Jeffrey  
Exeter City Council  
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Dear Mr Jeffrey,

**PLANNING APPLICATION 15/0641/OUT – ALDENS FARM WEST,  
ALPHINGTON**

We write on behalf of our client, Burrington Estates (Alphington) Ltd, in relation to the above application at Aldens Farm, Alphington (ref. 15/0641/OUT).

Further to our recent letter dated 7<sup>th</sup> February 2020 and discussions in relation to the application, we enclose the following updated supporting plans/documents, which have been prepared for consideration as part of the application:

- Illustrative Block Plan ref. A\_002 Rev PL03 (Rushbrooke)
- Illustrative Massing Model Plan (Rushbrooke)
- Design and Access Statement (Rushbrooke)
- Ecological Impact Assessment (GE Consulting)
- Flood Risk Assessment Addendum and Drainage Strategy plans (JRC Consulting)
- Planning Statement (PCL Planning)
- Transport Assessment (Hydrock)
- Air Quality Assessment (Kairus)

We trust the enclosed is sufficient for the application to be progressed. Please do not hesitate to contact either myself or David Seaton at PCL Planning if you have any queries.

Yours sincerely,

A handwritten signature in black ink, appearing to be 'N. Stacey', written over a faint circular stamp or watermark.

Nicole Stacey BSc (Hons) MSc MRTPI  
**For PCL Planning Ltd**  
**e: [n.stacey@pclplanning.co.uk](mailto:n.stacey@pclplanning.co.uk)**